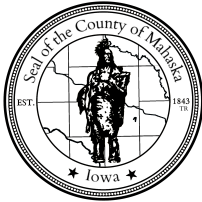


Precinct Official's Initials

OFFICIAL BALLOT
General Election
Mahaska County, Iowa
Tuesday, November 3, 2026
Garfield BCH
00402



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☐

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Democratic Party (DEM)
Republican Party (REP)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Josh Turek

DEM

☐ Ashley Hinson

REP

☐ Thomas Laehn

LIB

☐

(Write-in vote, if any)

For United States Representative District 1

Vote for no more than One

☐ Christina Bohannon

DEM

☐ Mariannette Miller-Meeks

REP

☐ Michael Bridgford

☐

(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One Team

☐ Rob Sand

DEM

☐ Dave Muhlbauer

☐ Zach Lahn

REP

☐ Derek Wulf

☐

(Write-in vote for Governor, if any)

(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Ryan Peterman

DEM

☐ Paul D. Pate

REP

☐

(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Taylor Wettach

DEM

☐ Chris Cournoyer

REP

☐

(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ John Norwood

DEM

☐ Roby Smith

REP

☐

(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Chris Jones

DEM

☐ Mike Naig

REP

☐

(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Nate Willems

DEM

☐ Brenna Bird

REP

☐

(Write-in vote, if any)

State Offices

For State Senator District 19

Vote for no more than One

☐ Zachary Mecham

DEM

☐ Barb Kniff McCulla

REP

☐

(Write-in vote, if any)

For State Representative District 37

Vote for no more than One

☐ Jason Sandholdt

REP

☐

(Write-in vote, if any)

County Offices

For County Supervisor

Vote for no more than Two

☐ Chuck Webb

REP

☐ Steve Wanders

REP

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Shauna Hol

REP

☐

(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Tracey Ver Steegh

REP

☐

(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Andrew J Ritland

REP

☐

(Write-in vote, if any)

For County Auditor To Fill Vacancy

Vote for no more than One

☐ Madison Garden

REP

☐

(Write-in vote, if any)



