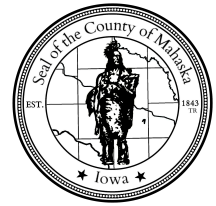


Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Mahaska County, Iowa  
Tuesday, November 5, 2024  
Leighton/Pella  
00204



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot either in the left and middle column or in the middle and right column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Republican Party (REP)
- Democratic Party (DEM)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Donald J. Trump JD Vance REP
- Kamala D. Harris Tim Walz DEM
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 1

Vote for no more than One

- Mariannette Miller-Meeks REP
- Christina Bohannon DEM
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Representative District 37

Vote for no more than One

- Barb Kniff McCulla REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Supervisor

Vote for no more than One

- Mark Groenendyk REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

- Jody Van Patten REP
- Michelle Kent
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Russell J. Van Renterghem REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Treasurer To Fill Vacancy

Vote for no more than One

- Shauna Hol REP
- \_\_\_\_\_  
(Write-in vote, if any)

Non Partisan Offices

For County Public Hospital Trustees Four Year Term

Vote for no more than Three

- Gregory Gordy
- Guy Vander Linden
- Dustin D. Hite
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

For Soil and Water Conservation District Commissioners

Vote for no more than Three

- Steven C. DeJong
- Marie Vander Wert
- Ron Groenendyk
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

Non Partisan Offices

**For County Agricultural Extension Council**

Vote for no more than Four

Michael L. Sytsma

Andrew Padgett

Stacey L. Scott

Clayton Hester

Penny Adams

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Mary Elizabeth Chicchelly**

YES

NO

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

District 8A Court Judge

**Michael Carpenter**

YES

NO

**Crystal S. Cronk**

YES

NO

**Myron Gookin**

YES

NO

District 8A Court Judge

**Shawn R. Showers**

YES

NO

District 8A Associate Judge

**Richelle Mahaffey**

YES

NO

**Patrick J. McAvan**

YES

NO

**Daniel Perry Kitchen**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO