

Precinct Official's Initials

**OFFICIAL BALLOT**  
**General Election**  
**Mahaska County, Iowa**  
**Tuesday, November 3, 2020**  
**Jefferson Township**  
**00402**



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot.

The Iowa Statewide Public Measure Question is located on the back of this ballot in the right column.

**Political Organizations**  
 Republican Party (REP)  
 Democratic Party (DEM)  
 Alliance Party (ALL)  
 Constitution Party of Iowa (CON)  
 Genealogy Know Your Family History (GKH)  
 Green Party (GRN)  
 Libertarian Party (LIB)

**SAMPLE BALLOT**

MAHASKA COUNTY  
 COUNTY COMMISSIONER OF ELECTIONS

**Federal Offices**

**For President and Vice President**

**Vote for no more than ONE Team**

Joseph R. Biden  
 Kamala D. Harris DEM

Donald J. Trump  
 Michael R. Pence REP

Roque Rocky De La Fuente  
 Darcy G. Richardson ALL

Don Blankenship  
 William Alan Mohr CON

Ricki Sue King  
 Dayna R. Chandler GKH

Howie Hawkins  
 Angela Nicole Walker GRN

Jo Jorgensen  
 Jeremy Cohen LIB

Brock Pierce  
 Karla Ballard

Kanye West  
 Michelle Tidball

\_\_\_\_\_  
 (Write-in vote for President, if any)

\_\_\_\_\_  
 (Write-in vote for Vice President, if any)

**For United States Senator**

**Vote for no more than One**

Theresa Greenfield DEM

Joni Ernst REP

Rick Stewart LIB

Suzanne Herzog

\_\_\_\_\_  
 (Write-in vote, if any)

**For United States Representative District 2**

**Vote for no more than One**

Rita R. Hart DEM

Mariannette Miller-Meeks REP

\_\_\_\_\_  
 (Write-in vote, if any)

**State Offices**

**For State Senator District 40**

**Vote for no more than One**

Lance Roorda DEM

Ken Rozenboom REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For State Representative District 079**

**Vote for no more than One**

Dustin D. Hite REP

\_\_\_\_\_  
 (Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

**Vote for no more than One**

Kathryn Kaul-Goodman DEM

Mark Groenendyk REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For Board of Supervisors To Fill Vacancy Ending 2022**

**Vote for no more than One**

Lisa Ossian DEM

Chuck Webb REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Auditor**

**Vote for no more than One**

Susan L. Brown REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Sheriff**

**Vote for no more than One**

Russell J. Van Renterghem REP

\_\_\_\_\_  
 (Write-in vote, if any)

**TURN BALLOT OVER**

<b>Non-Partisan Offices</b>
<b>For Jefferson Township Trustee</b> Vote for no more than One
<input type="radio"/> Steve Rozenboom
<input type="radio"/>
(Write-in vote, if any)
<b>For Mahaska County Public Hospital Trustees</b>
Vote for no more than Three
<input type="radio"/> John P. Pothoven
<input type="radio"/> Michael L. Grim
<input type="radio"/> Amber Coffey
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)
<b>For Soil and Water Conservation District Commissioners</b>
Vote for no more than Three
<input type="radio"/> Ron Groenendyk
<input type="radio"/> Don Willemsen
<input type="radio"/> Tim Harned
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)
<b>For County Agricultural Extension Council Members</b>
Vote for no more than Four
<input type="radio"/> Stacey Scott
<input type="radio"/> Michael L. Sytsma
<input type="radio"/> Andy Padgett
<input type="radio"/> Amanda Lusk
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)
<input type="radio"/>
(Write-in vote, if any)

<b>JUDICIAL BALLOT</b>
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.
Shall the following Judges be retained in office?
<b>Supreme Court Justice</b>
Edward Mansfield
<input type="radio"/> YES
<input type="radio"/> NO
Christopher McDonald
<input type="radio"/> YES
<input type="radio"/> NO
Thomas Waterman
<input type="radio"/> YES
<input type="radio"/> NO
Susan Kay Christensen
<input type="radio"/> YES
<input type="radio"/> NO
<b>Court of Appeals Judge</b>
David May
<input type="radio"/> YES
<input type="radio"/> NO
Julie A. Schumacher
<input type="radio"/> YES
<input type="radio"/> NO
Sharon Soorholtz Greer
<input type="radio"/> YES
<input type="radio"/> NO
Thomas N. Bower
<input type="radio"/> YES
<input type="radio"/> NO
<b>District 8A Court Judge</b>
Gregory G. Milani
<input type="radio"/> YES
<input type="radio"/> NO
<b>District 8A Associate Judge</b>
Rose Anne Mefford
<input type="radio"/> YES
<input type="radio"/> NO

<b>Public Measures</b>
Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".
<b>Public Measure 1</b>
Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?
<input type="radio"/> YES
<input type="radio"/> NO



**TURN BALLOT OVER**